|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Title:** **SD Project Registration & Progress Review** | | **FF No. 180** |  |
|  | | | | | |
|  | | | | | |
| **Department: ENTC TY** | | **Academic Year: 2021-22** | | | |
| **Semester: 1st** | | **Group No.: -** | | | |
| **Project Title: Covid-19 Helper** | | | | | |
| **Project Area: Web development** | | | | | |
| **Group Members Details:** | | | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Class & Div. | Roll No. | G.R.No. | Name of Student | Contact No. | Email ID |
| 1 | TY ETC C3 | 77 | 11910860 | Vivek Pundkar | 9552271206 | [vivek.pundkar19@vit.edu](mailto:vivek.pundkar19@vit.edu) |

|  |
| --- |
| Name of Internal Guide: Sunil Tayde  Contact No. & Email ID: : 9021673749 & [sunil.tayde@vit.edu](mailto:sunil.tayde@vit.edu) |

|  |
| --- |
| Project approved    Guide: Coordinator Head of Department |

|  |
| --- |
| **Project Synopsis:**   * **Aim:**   During the pandemic, an increasing number of covid patients and lack of medical facilities resulted in chaos on the medical services. As a result of many patients were unable to find proper hospital facilities in a quick period. So, AIM is to deploy a website with covid-19-tracker and a hospital system wherein;   * + Covid tracker would be used in general to keep track of the pandemic situation around the globe.   + hospital management can enter available beds, oxygen, ventilator, and other basic hospital information like address, distance, and type of hospital. * **Technology used:** React,HTML, CSS, JS, and FIREBASE * **Dependencies:** Material-UI/icons, bootstrap, react-router-dom, RWebShare * **Software Requirements:** VS Code, firestore and google maps |

|  |  |  |  |
| --- | --- | --- | --- |
| Group No. |  | | |
| Activity | Review Schedule | Progress Review Report submitted | Signature of Guide |
| Review 1 | Mid Sem. Semester | Yes |  |
| Review 2 | End of Semester | Yes |  |

Format of Progress Review Report:

|  |
| --- |
| **Review No.: 1 Group No.: Date:** |
| **Progress Review Report:** |
| **Signature of Guide:** |

|  |
| --- |
| **Review No.: 2 Group No.: Date:** |
| **Progress Review Report:** |
| **Signature of Guide:** |